

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATEDDate of filing in State Engineer's Office **OCT 10 1990**

Returned to applicant for correction

Corrected application filed Map filed **OCT 26 1990** under 55358

The applicant **Gardnerville Ranchos General Improvement District**
931 Mitch Drive of **Gardnerville**
Street and No. or P.O. Box No. City or Town

Nevada, 89410 hereby make^s application for permission to change the
State and Zip Code No.

Point of Diversion and Place of Use

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under **Permit No. 48753**
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

Identify right in Decree.

1. The source of water is **Underground**
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed **0.3362 cfs, not to exceed 79.31 MGA.**
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for **Quasi-municipal**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for **Quasi-municipal**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point **within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 20, T12N., R20E.,**
Describe as being within a 40-acre subdivision of public survey and by course and
M.D.B.&M., or at a point from which the NE corner of said Section 20 bears N
distance to a section corner. If on unsurveyed land, it should be stated.
89° 38' 00" E, 1,300.45 feet. (Well 5)
6. The existing permitted point of diversion is located within **the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 10, T12N., R20E.,**
If point of diversion is not changed, do not answer.
M.D.B.&M., or at a point from which the SW Corner of said Sec. 10 bears S
3° 45' W., 2,630 feet (Well 8)
7. Proposed place of use **See Attachment "A"**
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use **See Attachment "A"**
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from **January 1** to **December 31** of each year.
Month and Day Month and Day
10. Use was permitted from **January 1** to **December 31** of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) **Well, Pump, motor, distribution system,**
State manner in which water is to be diverted, i.e. diversion structure,
and storage tanks.
ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works **\$150,000.00**
13. Estimated time required to construct works **Well completed-16-inch X 450 Feet**

14. Estimated time required to complete the application of water to beneficial use 1 Year

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

By Robert F. Lauder, P.E.
s/Robert F. Lauder
Lumos & Associates, Inc.
800 E. Graves Lane
Carson City, NV. 89706

Compared bc/ am am/se

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 48753 is issued subject to the terms and conditions imposed in said Permit 48753 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 45900, 48749, 48750, Certificate 12756; 48752, 48754, 48756, 48757, 48759, 48760, 48761, Certificate 12796; 55357, 55358, 55359, 55360, 55381, 55382 and 55420 shall not exceed 1531.93 million gallons annually.

Annual consumptive use records are to be submitted to the State Engineer on a quarterly basis as tabulated from the totalizing meter.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.3362 cubic feet per second, but not to exceed 79.31 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before August 12, 1992

Proof of completion of work shall be filed before September 12, 1992

Application of water to beneficial use shall be made on or before August 12, 1993

Proof of the application of water to beneficial use shall be filed on or before September 12, 1993

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed OCT 14 1992

Proof of beneficial use filed OCT 09 1998

Cultural map filed _____

Certificate No. 15073 Issued NOV 16 1998

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 25th day of March,

A.D. 19 92

[Signature]
State Engineer

GARNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT

ATTACHMENT "A" - WELL 5
JOB NO. 1736.010

7. PROPOSED PLACE OF USE -
PORTIONS OF SECTIONS AS FOLLOWS:

PORTION	SECTION	TNSHIP.	RANGE	M.D.B. & M.
S1/2NW1/4	10	12N	20E	M.D.B. & M.
S1/2	10	12N	20E	M.D.B. & M.
S1/2SE1/4	9	12N	20E	M.D.B. & M.
SW1/4	9	12N	20E	M.D.B. & M.
E1/2NE1/4 *	17	12N	20E	M.D.B. & M.
W1/2NW1/4 *	16	12N	20E	M.D.B. & M.
E1/2W1/2	16	12N	20E	M.D.B. & M.
E1/2	16	12N	20E	M.D.B. & M.
W1/2	15	12N	20E	M.D.B. & M.
W1/2E1/2	15	12N	20E	M.D.B. & M.
E1/2NE1/4	15	12N	20E	M.D.B. & M.
SW1/4NW1/4	14	12N	20E	M.D.B. & M.
E1/2	21	12N	20E	M.D.B. & M.
ALL OF	22	12N	20E	M.D.B. & M.
SW1/4NW1/4	23	12N	20E	M.D.B. & M.
NW1/4SW1/4	23	12N	20E	M.D.B. & M.
E1/2NE1/4	28	12N	20E	M.D.B. & M.
NW1/4NW1/4	27	12N	20E	M.D.B. & M.
NE1/4NW1/4	21	12N	20E	M.D.B. & M.
E1/2SE1/4SE1/4	8	12N	20E	M.D.B. & M.

8. EXISTING PLACE OF USE -
PORTIONS OF SECTIONS AS FOLLOWS:

PORTION	SECTION	TNSHIP.	RANGE	M.D.B. & M.
S1/2NW1/4	10	12N	20E	M.D.B. & M.
S1/2	10	12N	20E	M.D.B. & M.
S1/2SE1/4	9	12N	20E	M.D.B. & M.
SW1/4	9	12N	20E	M.D.B. & M.
SE1/4NE1/4	17	12N	20E	M.D.B. & M.
SW1/4NW1/4	16	12N	20E	M.D.B. & M.
E1/2W1/2	16	12N	20E	M.D.B. & M.
E1/2	16	12N	20E	M.D.B. & M.
W1/2	15	12N	20E	M.D.B. & M.
W1/2E1/2	15	12N	20E	M.D.B. & M.
E1/2NE1/4	15	12N	20E	M.D.B. & M.
SW1/4NW1/4	14	12N	20E	M.D.B. & M.
E1/2	21	12N	20E	M.D.B. & M.
ALL OF	22	12N	20E	M.D.B. & M.
SW1/4NW1/4	23	12N	20E	M.D.B. & M.
NW1/4SW1/4	23	12N	20E	M.D.B. & M.
E1/2NE1/4	28	12N	20E	M.D.B. & M.
NW1/4NW1/4	27	12N	20E	M.D.B. & M.
NE1/4NW1/4	21	12N	20E	M.D.B. & M.
E1/2SE1/4SE1/4	8	12N	20E	M.D.B. & M.

NOTE: "*" INDICATES A CHANGE FROM EXISTING.

